**CURRICULUM VITAE**

**LAHARI BEHERA**

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| Corresponding Address: | Permanent Address: |
| H.No 59, OD-KOR-TIS-87C-007  Tikira Sahi, Mutyalama Temple Road  Dist- Koraput  Odisha- 764020 | C/O- Gangadhara Behera  At/Po- Saragaon, Via-Sunhat  Dist- Balasore  Odisha-756 002 |

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Email- lahari.behera@gmail.com

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| **EDUCATION** |

Ph.D. (2016) (Doctoral Thesis entitled *Politics of Silence and Voice: A Study of rape Narratives by Women Writers from Indian Subcontinent* submitted in November 2014 under the supervision of Dr. H. Kalpana)

My thesis examines emerging women writers from Indian Subcontinent as they write about violence against women as a mode of resistance. It brings in feminist theories on rape, sociological analysis of the crime and history of feminist movement in South-Asia as a rejoinder to literary textual analysis of sexual violence.

M.Phil. (2010) in English Literature from Pondicherry University, Puducherry with 8.78/10 CGPA.

Title of the Dissertation – *The Function Of Rape In Literature: A Study of Shashi Deshpande’s The Binding Vine and J M Coetzee’s Disgrace*.

M.A. (2008) from Utkal University, Odisha in English Literature with 66.6% (First class) as well as the Gold medalist.

Area of Specialization: Translation Theory and Praxis.

Project undertaken: Translation of selected short stories of Jagdish Mohanthy.

B.A. (2006) from F.M. Autonomous College, Balasore, Odisha with 65.62% (First Class) with English Literature as Honors.

+2 (2003) under CHSE, Odisha board with 69.60% (First Class).

10th (2001) under BSE, Odisha board with 76.93% (First Class).

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| **EXPERIENCE** |

Junior Lecturer (Ad hoc) in N.C. Junior College, Jajpur from 10 July 2014 till 23 June 2015.

Assistant Professor in English at Women's Christian College, Chennai from November 2015 to May 2018.

Assistant Professor in English at St. Joseph's College, Bangalore from June 2018 to December 2018.

Assistant Professor in English (OES Group A) under DHE,Odisha from January 2019.

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| **PUBLICATIONS** |

**REFEREED JOURNAL ARTICLES**

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| Title | Name of Journal, Volume No., Issue No. Page nos | ISSN/ISBN No | Year |
| De-Stereotyping Hybrids/Half-breeds: A Postcolonial Reading of In Search of April Raintree | *The Criterion: An International Journal in* *English,* Issue 12 | (ISSN 0976-8165) | February 2013 |
| The Writer and the Activist: Studying Critiques of Nation State | *Search: A Journal of Arts, Humanities and Management*, Vol XI, Issue 2 | (ISSN 0974-5416) | July 2017 |
| Problematizing Female Body and Sexuality: A Study of Salma *The Hour Past Midnight* | *Muse India*, Issue 78 | ISSN: 0975-1815 | March-April 2018 |
| Religion/Mythology/Folklore: Laxmi Purana in Odia Culture | Muse India, Issue 99 | ISSN:0975-1885 | Sep-Oct 2021 |

**Papers presented in Conference**

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| Title | Name of the Conference/Seminar | Institution | Place | Month/Year |
| Breaking the Sacred Domesticity: Tehmina Durrani in My Feudal Lord | International conference on Ending Gendered Violence | All Saints College | Trivandrum | Nov 2013 |
| Black Humour as Resistance: A Study of Peepli(Live) | The Humour Conference | Littcrit | Trivandrum | October 2013 |
| The Writer and the Activist: Studying Critiques of Nation State | De-Centering English Studies | Utkal University | Bhubaneswar | January 2016 |
| Gender in Transition: A Comparative Study of The Danish Girl and Qissa | Transgenders: Emerging Trends and issues | Sree Sankara College | Kalady, Kerala | September 2016 |
| Religion/Mythology/Folklore: Placing Laxmi Purana in Odia Culture | Life,Lore and Identity:An Interdisciplinary Approach | Dept. Of Tribal Studies,Central University, Jharkhand | Ranchi | August 2019 |
| In the absence of Textbook: Exploring Lerner centric approach in Teaching -Learning English | Teaching English to Tribal Learners through Indigenous Literature: Challenges and Prospects | PG Dept. Of English, Govt. Autonomous College,Bhawanipatna | Bhawanipatna | February 2019 |

**BOOK CHAPTERS**

“Building or Breaking Stereotype: A Study of Mainstream Hindi Cinema” in *Deconstructing the stereotype: Reconsidering Indian Culture, Literature and Cinema* (ISBN 978-3-95489-240-2) edited by Kaustav Chakraborty, Anchor Academic Publishing, Germany.

“Narrativizing Rape: Issues, Challenges and Possibilities in Aruna’s Story” in Ahead of their times:Essays on Women Autobiography in India (ISBN 9353240301) edited by Prof. K. Purushotham,Kalpaz Publications,New Delhi

**CONFERENCE PROCEEDINGS**

“Re-Reading 3 Odia stories: Who is the Subaltern and Who has the Power?” in the National Seminar on Resistance Studies organized by PAC, Tiptur, Karnataka

**Workshop Attended**

Language, Literature and Theory from 06-06-2020 to 10-06-2020 organized by Department of English and Cultural Studies, Punjab University, Chandigarh.

**Orientation Program** from 26-06-2029 to 24-07-2020 by Teaching Learning Centre, Ramanujan College, University of Delhi.

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| **AWARDS** |

2008 – Received Gold medal from Utkal University for securing highest marks in MA (English)

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| **GRANTS/FELLOWSHIPS** |

2012 – Qualified NET/JRF conducted by UGC in English Literature.

2011 – Obtained Pre-Doctoral Fellowship from ACAS, Hyderabad for 1 month duration.

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| **RESEARCH EXPERIENCE** |

Completed Ph.D. work under the supervision of Dr. H. Kalpana, Pondicherry University on “Rape Narratives by women writers from Indian Subcontinent”. The research work has included interaction with several women’s organizations and social activists and a comprehensive analysis of women’s movements in South-Asia apart from study of relevant literature. Submitted the thesis in November 2014.

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| **OTHER SKILLS** |

Proficiency in Microsoft Office and Windows.

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| **LANGUAGES** |

Can read, write and speak English, Hindi and Odia.

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| **PROFESSIONAL MEMBERSHIPS** |

OUCIP, Hyderabad

IAWS

Namaste Academy, Pondicherry

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| **REFERENCES** | |
| Dr. H. Kalpana  Associate Professor  Dept. of English  Pondicherry University  Mobile No: 9487778382  Email: kalpanarao1@gmail.com | Dr. Sudha Sitharaman  Associate Professor  Dept. of Sociology  Pondicherry University  Mobile No:9442220532  Email: sudhasitharaman@gmail.com |
| **Declaration** | |

I do hereby declare that the above furnished information are true to the best of my knowledge and belief.

Date: August 6, 2024 Lahari Behera